L Series Woodward

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Traces the life of the noted historian, discusses his concern for social justice and unbiased historical research, and looks at his most influential works

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Robert Burns Woodward was the star of 20th-century organic chemistry. An MIT graduate by age 19, Woodward's ingenious notions about organic synthesis and his artful methodology were astounding. He is most famed for his synthesis of vitamin B12, which he undertook with Albert Eschenmoser, and for the orbital symmetry rules he developed with Roald Hoffmann. This volume presents Woodward's most celebrated papers and lectures--including the famous Cope lecture. Insightful commentaries and rarely seen photographs are also included. "This volume ... opens immediately after the signature of the Treaty of Versailles and contains the records of the secret proceedings of the Supreme Council of the Principal Allied and Associated Powers (Heads of Delegations) from July 1-October 15, 1919. The Council of Heads of Delegations was the successor to the Council of Four at the Paris Peace Conference and

was thus the body charged with controlling the pacification and remodelling of Europe during the six difficult months from the signature of the Treaty of Versailles on June 28, 1919 to the entry into force of that treaty on January 10, 1920"--Publisher's description.

The biography of the first southern woman to hold a top-ranking post in a federal administration

Historical Dictionary of Buddhism, Second Edition contains a chronology, an introduction, and an extensive bibliography. The dictionary section has more than 900 cross-referenced entries on important personalities as well as complex theological concepts, significant practices, and basic writings and texts.

Catalog of Copyright Entries. Third Series 1969: January-June Catalog of Copyright Entries. Part 1. [A] Group 1. Books. New Series Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971The Cumulative Book Index

"It is not hyperbole to state that C. Vann Woodward is the most significant historian of the post-Reconstruction South. His accomplishments are staggeringly impressive: he wrote nine books; edited six volumes; won the Bancroft and Pulitzer Prizes; penned hundreds of book reviews, opinion pieces, and scholarly essays; served as President of the Southern Historical Association, the Organization of American Historians, and the American Historical Association; and gained recognition as a national and international public intellectual. What is less known about Woodward is his scholarly interest in the history of antebellum southern nonconformists and dissenters aside from Mary Chestnut, the immediate consequences of emancipation, and the political and social agenda of assorted historical factions during Reconstruction. The Lost Lectures of C. Vann Woodward presents for the first time in print two sets of lectures that Woodward delivered at mid-century, LSU's Fleming Lectures in 1951 and Cornell's Messenger Lectures in 1964. Both sets reflect Woodward's life-long interest in exploring the contours and limits of southern liberalism in key moments of great change in the South. The analysis by Natalie J. Ring and Sarah E. Gardner draws on correspondence and Woodward's personal notes to chronicle his failed attempts to finish a much-awaited comprehensive history of Reconstruction, which he saw as the natural outgrowth of the Messenger Lectures. The letdown involving the latter project is all the more significant given that he had come to imagine the book as a companion to the Origins of the New South, one of the most lasting pieces of scholarship in the field. An original introduction by Ring and Gardner will precede the reprinted lectures focusing on the antebellum and Reconstruction periods, situating them within the context of historiographical debates as well as C. Vann Woodward's correspondence, notes on his projected book, published works, and unpublished essays. The lectures reprinted in this collection, then, offer readers new perspectives on the greatest authority on the history of the late nineteenth and twentieth-century South"--

In the early 21st century, Buddhism has become ubiquitous in America and other western nations, moving beyond the original bodhi tree in India to become a major global religion. During its journey westward, it has changed, adapted to new cultures, and offered spiritual help to many people looking for answers to the problems of life. It is being studied in institutions of higher education, being practice by many people, and having its literature translated and published. The A to Z of Buddhism covers and clarifies Buddhist concepts, significant figures, movements, schools, places, activities, and periods. This is done through a chronology, an introductory essay, a bibliography, and over 700 cross-referenced dictionary entries.

A world list of books in the English language.

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